| Please print n  | name. Os burn   | , Orren E                   | 11(11)                           |          |
|---|-----------------|-----------------------------|----------------------------------|----------|
|   | orren lidger Fi |                             | Chapter Number                   | 741 (7   |
|   |                 |                             | Membership Active Strike out one | Honorary |
|   |                 |                             | on                               |          |
| Parent or Guardian's Name   | Last Name       | Boring, One,                | State.                           |          |
| N v   |                 | Monday, Ore. Cit            | First Name.                      |          |
| Chapter<br>Do not write below this line   | Historian,      |                             | Chapter Presider                 | 16.      |
| gegenberger it der visit in der verschieder in der verschieder verschieder verschieder verschieder verschieder<br>Anders deutschieder der verschieder verschieder der verschieder |                 | owing amounts before initia | tion:                            |          |

| Chapter     | Mu                                    | Institution University o                 | f Oklahoma             | Date Nov.          | 13, 1951                     |
|-------------|---------------------------------------|--|------------------------|--------------------|------------------------------|
|             | Please print name                     |  |                        |                    |                              |
|             | Twee Millia                           | William<br>First Name                    | Middle Name            |                    |                              |
| College add | dress 124 E. I                        | limes Norman,                            | Oklahoma<br>State      | General Number     | 18599                        |
|             | ressStreet                            | City                                     | State                  | MEMBERSHIP:        | Active, Strike out one       |
| Course      | Petroleum                             | Class Jan. 1953<br>Year of Gradus        | Date of Instation      | NOV. 19            | 1951<br>roximate             |
| Date of Bir | th Jan, 2,                            | 919 Place of Birth                       | Paris,                 |                    | Loxas<br>State               |
| Parent or   | Guardian's Name                       | Last Name                                |                        | First Name         |                              |
|             | Chapter Historian te below this line. | Street                                   | City                   | ewell C D          | State<br>Bellenie<br>Seident |
| Chapter Pr  | 75c                                   | from Candidate the following amount 5.00 | wramid \$4.00          | Initiation         | \$4.00                       |
| A           | Permanent r                           | Total 666                                | y of this record.—Prin | t all forms with i | ok.                          |

|                                    |                    |                         | M        |
|------------------------------------|--------------------|-------------------------|----------|
| Name OSCAR Last Name               | PAUL<br>First Name | Middle Name Chapte      | 2849     |
| College addressStreet              | City               | Genera                  | l Number |
| Home address 5232 49               |                    |                         |          |
| Course C.E                         | (1962              | ) Initiation date April | 16,1960  |
| If alumnus, give University and de |                    |                         |          |
|                                    | Deran              | SAI                     | 71       |
| Parent or Guardian's Name          | Last Name          | Fire                    | t Name   |
| Parent or Guardian's Address       | Street             | Fire                    |          |
|                                    | Street             | WASH. City Change       | D-C.     |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

DO NOT WRITE IN THIS SPACE

## SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

| Chapter | Number 2562  | ••• |
|---------|--------------|-----|
| Ceneral | Number 434// |     |

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter KAPPA   | School PENNSY  | VANIA STATE       | UNIVERSITY   |
|---|--|-------------------|--|
| DATE OF INITIATION NOV. 13  | 5,1972   | Date of Birth MAY | 9,1952   |
| Name OSELE  | JERRY  |                   | A. Middle Name   |
| Name Last Name College address 2 18 HAMI'LTON Street                            | HALL UNIVERSIT   | TY PARK PENIN     | Middle Name<br>UA. 1690 2                                  |
| Home address 165 STARR 16   | COAD RO#1 CHESW  | ICK PENNA.        | /5-0 ≥ √<br>Zip Code                                       |
| ACTIVE MEMBER Data: (Undergradu  Bachelor's Degree in CERAM  Graduate Degree in | TO SECOND TO THE SECOND TO THE SECOND SE |                   | Year of Graduation  Year of Graduation  Year of Graduation |
| ALUMNUS MEMBER Data: (Engineer  | ring faculty or practicing engine  | eer)              |  |
| Bachelor's Degree in  | Durse  | School            | () Year Received   |
| Master's Degree in  | ourse  | School            | Year Received  |
| Doctor's Degree in  | ourse  | School            | ()<br>Year Received  |
| Jane J. Belan<br>Chapter Historian  | ///8//97<br>Date/Signed  | 2 Charles C       | apter President  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSICON                 | !s                                | chool UNIVER          | 25174 6                   | F FLORI                                 | OA                              |
|---------------------------------|-----------------------------------|-----------------------|---------------------------|---|---------------------------------|
| DATE OF INITIATION              | DEC 1,1968                        | MEMBER                | SHIP (Active o            | r Alumnus) Ac                           | TIVE                            |
| Name OSEN /                     | PICHARD TR First Name             |                       | ************************* | Chapter Number                          | 1871                            |
| Last Name College address 1216. | - 29 5W 2 AVE                     | GAINESVILLE           | FLA                       | General Number                          | 38476                           |
|                                 | Street  VALENCIA S.L. FC.  Street | * ***                 |                           |   |                                 |
| ACTIVE MEMBER Data              | : B.S. Degree in ENGIN            | Course (in which degr | IENCES                    | 1)                                      | ( /96 9 )<br>Year of Graduation |
| ALUMNUS MEMBER D                | ata:                              |                       |                           |   |                                 |
| B.S. Degree in                  | Course                            |                       | School                    | *************************************** | Year Received                   |
| M.S. Degree in                  | Course                            |                       | School                    |   | Year Received                   |
| Ph.D. Degree in                 | Course                            |                       | School                    | *****************************           | Year Received                   |
| Date of Birth OCT               | 29, 46 Place of Birt              | h NEW YORI            | s NY                      |   |                                 |
|                                 | rdian OSEN Z<br>Last Name         |                       | City                      |   | State                           |
|                                 |                                   |                       |                           |   | Middle Name                     |
| Address of Parent or Gu         | ardian 3012 VALE                  | weia se e             | City                      | DALE                                    | State /                         |
| Chapter I                       | Historian                         | Date Signed           | 7                         | Chapter Pr                              | esident                         |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UpsiLow                   | Schoo               | or Unive of          | FLORIC          | la                          |                              |
|-----------------------------------|---------------------|----------------------|-----------------|-----------------------------|------------------------------|
| DATE OF INITIATION MA             | 410,1970            | MEMBERSHIP           | (Active or Alun | nnus) Activ                 | \$                           |
| Name OShana                       | KARA<br>First Name  | GEORG                | Cha             | pter Number                 |                              |
| College address TowERB.           |                     | city sille, FI       | A. 376 Gen      | eral Number                 | 40435                        |
|                                   | UNTO/SHAPE S        | apport Elem          | Ent, APC        | . 09055,<br>Zip Code        | Man York, A                  |
| ACTIVE MEMBER Data: B.S. D        | egree in Ascospa    | ce Engine            | e K I - G       |                             | (1970)<br>Year of Graduation |
| ALUMNUS MEMBER Data:              |                     |                      |                 |                             |                              |
| B.S. Degree in                    | Course              |                      | School          |                             | Year Received                |
| M.S. Degree in                    | Course              |                      | School          |                             | ()<br>Year Received          |
| Ph.D. Degree in                   | Course              |                      | School          |                             | Year Received                |
| Date of Birth 12/15/46            | Place of Birth      | W. BERLin            | GER             |                             |                              |
| Name of Parent or Guardian        | OShana<br>Last Name | RENE First Nam       |                 | ARA                         | lle Name                     |
| Address of Parent or Guardian     | Ed. Off. NAT        | TO/SHAPE Sup         | port Elem       |                             | 09055                        |
| Janes & Morn<br>Chapter Historian | Street 3/5          | 31/70<br>Date Signed | Wayne           | Anderson<br>Chapter Preside | ent                          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

### MEMBERSHIP RECORD

| Chapter PS.I                | Institution UNIVERSITY O          | F PITTS BURGH       | Date DECEMBE        | 8,1955                           |
|-----------------------------|-----------------------------------|---------------------|---------------------|----------------------------------|
| Please print name           |                                   |                     |                     | 121/1                            |
| Name O'SHEA                 | RICHARD<br>First Name             | PAUL<br>Middle Name | Chapter Number      | 1344                             |
|                             | ch Craight Cittalugh              |                     |                     |                                  |
| Home address R. 195 Wes     | dooks are Johnston                | Øg. State           | MEMBERSHIP:         | Active, Alumni<br>Strike out one |
|                             | lancoung (                        |                     |                     |                                  |
| If alumnus, give University | and degrees                       |                     |                     | ************                     |
| Date of Birth 3. 1) 19      | 35 Place of Birth                 | Instrum City        | <i>O</i> 2          |                                  |
|                             | O'Lhea<br>Last Name               |                     | evco. M. First Name |                                  |
| Parent or Guardian's Addre  | da                                | olty Pa             | ul Reber            | -                                |
|                             | t from Candidate the following as |                     | Initiation          | \$5.00                           |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|  | MEMBERSE                      | IP RECORD                             |                  |                          |
|--|-------------------------------|---------------------------------------|------------------|--------------------------|
| Chapter Upsilon  | Institution University        | of Florida                            | Date Jun 4       | (4) 1964                 |
| Please print name  |                               | <u> </u>                              |                  |                          |
| Name Oshima  | Takayoshi<br>First Name       |                                       | Chapter Number   | 1597                     |
| Lest Name  | First Name                    | Middle Name                           |                  |                          |
| Gollege address Apt NIS                                    | 24 NW, 4 1/2 9                | THINESVILLE J-LA                      | General Number   | 33458                    |
| Home address 917 NE 9                                      | othest, mionis,               | 38 FLA                                | MEMBERSHIP: A    | ctive, <del>Alumni</del> |
| Course Electrical 6  | ngineesing 196                | State  ( ) Initiation date  raduation |                  | Strike out one           |
| If alumnus, give University and Date of Birth. Sept. 17.19 |                               | ,                                     | la Oas           |                          |
| 12   |                               | Clty                                  | State            |                          |
| Parent or Guardian's Name                                  | Oshima                        | 7.                                    | The Name         |                          |
|  | AMOUNT THOMAS                 |                                       |                  |                          |
| Parent or Guardian's Address                               | 3-36 Niiyama                  | 7- Oori Nakaj                         | voku lokyo       | , SAPAN                  |
| Chapter Historian Do not write below this line.            | thite Dr                      |                                       | Chapter Presiden | rseder                   |
| Chapter President will collect from                        | om Candidate the following am | nounts before initiation:             |                  |                          |
| Chingle  | Kev                           | Peramid                               | Initiation       | 2 2 2 30                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| hapter Alpha Zeta Institution Rice Univ. Date April 5, 1962   |
|---|
| Please print name  Same Oshman, Malin Kenneth Chapter Number 212  |
| lest Name First Name Middle Name  College address 201 Wiess Rice U. Houston Texas General Number 31086                |
| Tome address 1400 Georgiana Rosenbers Lexas MEMBERSHIP: Active, Alumnia   |
| Course E.E. (1963) Initiation date May 7, 1962  |
| eate of Birth JVLY 9,1940 Place of Birth Kansas City, Missouri  |
| Parent or Guardian's Name Oshman  Last Name  City  State  City  First Name  |
| Parent or Guardian's Address 1000 Georgiana Rosenbeve Texas   |
| Deweth P. Leating  Chapter Historian  Chapter President   |
| Do not write below this line.  Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.                           |

| Chapter Zeta                               | Institution U. 5            | A.C.   | DateNo                              | 7. 6. 1926                |  |
|--|-----------------------------|--|-------------------------------------|---------------------------|--|
| Please print name.  O Sipovich  Last Name. | Ab                          | raham 1.   | Chapter Nur                         | nber                      | 259  |
|  |                             | Name.  |                                     |                           | 1  |
| College address                            | Corvallis                   | Oregow   | General Nun                         | aber 3/9                  | 8  |
|  |                             | State.   |                                     | /                         |  |
| Home Address 620 First st.                 | Portland City.              | Oregow<br>State.   | Membership                          | Active<br>Strike out one. | -Hosorin   |
| Course Mech. Eng. Class                    | 1927<br>Year of Graduation. | Date of Initiat  | ion 12-                             | 2-26<br>Approximate       | -  |
| Date of Birth Febr. 1. 1896                | Place of Birth              | Odessa<br>City.  |                                     | Russia.<br>State          |  |
| e a company and a company of               | inneich                     |  | Arou                                | v K.                      | H W  |
| Parent or Guardian's Name. Os              | Last Name.                  | ****************************   | **** ****************************** | irst Name.                | and the second s |
|  |                             | Odesso   | 7                                   | Possia                    |  |
| Parent c Guardian's Address                | Street.                     | City.  | ******                              | State.                    |  |
| arthur Wight Chapter Historian.            | ****************            | <u> </u>   | 9.0 C                               | Chapter Presid            | ent.   |
| Do not write below this line.              |                             | A STATE OF THE PARTY OF THE PAR |                                     |                           |  |
| Chapter Treasurer will collect from Can-   | didate the following        | amounts before initiati  | ion:                                | -                         | 00   |
| Shingle Key Key                            | 0 -                         | Pyramid  | Init                                | ation                     |  |

### MEMBERSHIP RECORD

| Chapter Llps/lon In                             | estitution <u>Universi</u> | ty of Florida               | Date April             | 16,1948                                 |
|---|----------------------------|-----------------------------|------------------------|---|
| Please print name                               |                            |                             |                        | -                                       |
| Name Ostin E                                    |                            |                             |                        | -2 /1 7%                                |
| College address BOX 2/23 Street                 | R, HAW. Sta., Go           | ainesville, Fla             | General Number         | 10400                                   |
| Home address 274/Bay                            | side Dr.S. St.F            | Petersburg, Fla             | MEMBERSHIP:            | Active, Hencury<br>Strike out one       |
| Course Chem. Engr                               | Class / 9<br>Year o        | Date of Initiation          | on May 13              | 1948-                                   |
| Date of Birth Dec. 29/                          | 927 Place of Birth         | Chicago                     | Illinois               | ltate                                   |
| Parent or Guardian's Name                       | OSKIM, Br                  | enedict C                   | First Name             |   |
| Parent or Guardian's Address                    | 741 Bayside                | Dr.S, St.Px                 | fersburg,              | Fla                                     |
| Davil Q. Spa<br>Chapter Historian               | Mehy                       |                             | Chapter Freside        | 1. Berre                                |
| Do not write below this line.                   |                            |                             |                        |   |
| Chapter President will collect from Shingle 50c | Key                        | Pyramid                     | 54.00 Itlation         | \$4.00                                  |
| Parmanent rec                                   | cord Life for make canbo   | r-conv of this record.—Priz | at all forms with ink. | * |

Tax 1.03
d. Do hot make carbon c
Total \$6.00

T-4-1 \$6 00

### MEMBERSHIP RECORD

|   | MERINEDRICOELI           | I ISBOOMS           |                 |               |
|---|--------------------------|---------------------|-----------------|---------------|
| Chapter Alpha The ta Ins  | stution. Yaungstaun      | University          | Date April      | 3,1959        |
| Please print name   |                          |                     |                 |               |
| Name Oskarip  | Walter                   | Edward              | Chapter Number. | 100           |
| Last Name   | First Name               | Middle Name         |                 | 27103         |
| College address   | in Ave. Niles            | Oh.i.<br>State      | General Number. | ~1100         |
| Home address 633 Baldu in   |                          |                     |                 |               |
| Course Mechanical Engli   | eering (196              | .C) Initiation date | April 3.1       | 959           |
| If alumnus, give University and d   | egrees                   |                     |                 | ************* |
| Date of Birth // 24 / 35  | Place of Birth           | Niles               | 0               | k r o         |
| Parent or Guardian's Name   |                          |                     |                 |               |
| Parent or Guardian's Address  |                          |                     | e h             |               |
| Raymond Vostko  | Street                   | CHEY                | and C.          | fathour       |
| Chapter Historian Do not write below this line.   |                          |                     | Chapter Pre     | sident        |
| Chapter President will collect from Shingle 75 Ke   |                          |                     | Initiation      | 8. 40         |
| A Continue of the Continue of | d.—Do not make carbon co |                     |                 |               |

Chapter officers
Treasurer as soon as p
sheet for the Chapter

NENT RECORD ... PLEASE PRINT WITH INK

| Please print name                                     |                  |                      |                 |               |                                    |
|---|------------------|----------------------|-----------------|---------------|------------------------------------|
| Inst Name   | imes W           | Jr                   |                 | Chapter Numbe | · Alpha Epsi                       |
| Last Name   | First Name       |                      | Middle Name     |               |                                    |
| llege address307 H S                                  | T sparks         | Nevada               | State           | General Numbe | 19362                              |
| ome address   | ST Sparl         | ts Nevada            | State           | MEMBERSHIP:   | Active, -Henorus<br>Strike out one |
| ourse Electrical Enginee                              | 1.119Class       | 1953 Da              | te of Initiatio | n 10 May      | 1952                               |
| ate of Birth 24 Aug. 1920<br>arent or Guardian's Name |                  |                      |                 | eda           | State                              |
|   | Last Name        |                      |                 | First Name    |                                    |
| rent or Guardian's Address                            | Imlay<br>Street  | Nevada               | City            | P T.          | State U. C.                        |
| Chapter Historian<br>not write below this line.       |                  |                      |                 | Chapter P     | resident                           |
| napter President will collect from                    | Candidate the fo | llowing amounts befo | ore initiation: |               |                                    |
| ingle 75 K  |                  | -                    | 4               |               | 1                                  |

| Please print name.                      | 2101                                    | Mladen                       | FAC                       |
|---|---|------------------------------|---------------------------|
| Name OSOJNAK                            | Boris<br>Pirst Name                     | Middle Name Ch               | apter Number 29           |
| College address 216 V                   | V Callege Ave 5+                        | te college, Pa. Ge           | neral Number 1015         |
| Home address Box                        | 648 Smith                               | ton Pa M                     | EMBERSHIP: Active, Honora |
| Course Manical Engli                    | Class 14                                | Date of Initiation Situation | Approximate 14, 194       |
| Date of Birth NOV. 12, 13               | Place of Birth                          | City                         | State                     |
| Parent or Guardian's Name               | DSOJNAK<br>Last Name                    |                              | Pirst Name                |
| Parent or Guardian's Address            | Box 64                                  | g Smith                      | ton, Pa.                  |
| Donald . Nar<br>Chappy Historian        |   |                              | Shapter President         |
| Do not write below(his line.            |   |                              |                           |
| Chapter President will collect from 50C | Candidate the following an<br>ey \$5.00 | A . OO                       | Initiation \$4.00         |

|  | on Ohlahoma                      | T J. N. Date            | Oct 19.1949                           |
|--|----------------------------------|-------------------------|---------------------------------------|
| Please print name  Name  | Sirst Name                       | Middle Name             | r Number 949                          |
| College address P.O. Box 62  |                                  |                         |                                       |
| Home address 1747 Cruins   |                                  |                         |                                       |
| Course Architectur   | Class /95/<br>Year of Graduation | Date of Initiation. Mo. | Approximate                           |
| Date of Birth 12/15/23   | Place of Birth Mcm               | phis 7                  | C. II D. C. S. S. C. State            |
| Parent or trustulant a mamo  | ast Name                         | Lo                      | t Name                                |
| Vern C. Smit   | Street                           | Mamphis<br>Wan          | State State  Chapter President        |
| Chapter Historian Do not write below this line.  |                                  |                         |                                       |
| Shingle Key Permanent record.  |                                  | \$4.00 r                | nitiation \$4.00<br>ms with ink.      |
| The second secon | otal 56.00                       |                         | · · · · · · · · · · · · · · · · · · · |

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# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Chapter Number 2687

General Number 4 2620

Do not make carbon copy of this record-Print all four forms with ink.

| hapter ALPI+A so   |  | BRASEA   |   |
|--|--|----------|---|
| ATE OF INITIATION 22 MARCH   | 1972 Date of Birth   | 19 OCT 1 | 1941  |
| Toma OST   | Richard  | Carl     |   |
| college address /225 Adam  | Erst Name  | Ne 685   | 2 /<br>Zip Code                                     |
| Iome address 1225 Alam<br>Street   | 5 LINCOLN S  | Ue 685:  | フ(<br>Zip Code                                      |
| CONTRACTOR Detail (Independents and studies  | ete etudents)  |          |   |
| ACTIVE MEMBER Data: (Undergraduate and gradua  | are prudento,  |          |   |
|  |  |          | (1975<br>Year of Graduation                         |
| Bachelor's Degree in Course (in to Course (in to Course)   | ENG.<br>which degree will be or was granted)   |          | (   |
| Bachelor's Degree in Course (in v  | which degree will be or was granted) (in which degree will be granted)                               |          | (   |
| Bachelor's Degree in Course (in C | which degree will be or was granted) (in which degree will be granted)  practicing engineer)         |          | Year of Graduation Year of Graduation Year Received |
| Bachelor's Degree in Course (in C | which degree will be or was granted) (in which degree will be granted)  practicing engineer)  School | 1        | Year of Graduatio                                   |
| Bachelor's Degree in Course (in C | which degree will be or was granted) (in which degree will be granted) practicing engineer) School   |          | Year of Graduatio                                   |

| Please print name  Ostaffe  Last Name  | Wasyl          |                           | Chapter Number                 | 845                               |
|--|----------------|---------------------------|--------------------------------|-----------------------------------|
| Lest Name  | First Name     | Middle Name               |                                |                                   |
| College address  | e as home      | State                     | General Number                 | 31452                             |
| Home address 14015   | Baver Dr. Rock | Kville, Md                | MEMBERSHIP:                    | Active, Alemani<br>Strike out one |
| course BEE   | (              | 969 Initiation d          | ate                            | 1.62                              |
| If alumnus, give University as   |                | _                         |                                |                                   |
| Date of Birth 24 June  |                |                           |                                |                                   |
| Parent or Guardian's Name  | Ostaffe        | , Anna                    | First Name                     |                                   |
|  | TWRT MRIDE     |                           | E IT DE TAUTING                |                                   |
| Parent or Guardian's Address  Chapter Historian  Do not write below this line. | color          |                           | all a Mailler V.<br>Chapter Pr | P acting Pre                      |
|  |                | amounts before initiation |                                |                                   |

### MEMBERSHIP RECORD

| Please print name         |  | to control        |                          |   |
|---------------------------|--|-------------------|--------------------------|---|
| DE DSTAPIAK               | WALTER<br>First Name                   | NONE<br>Widdle Ne | Chapter Number           | 1017                                    |
|                           | #. ##### ############################# |                   |                          | 22.11                                   |
| ege address BOX 48 Street | MENS PORMS                             | S UNIV. OF. PENI  | General Number           | 53/46                                   |
| ne address 167 N. G       | ROVE ST, EAS                           | T ORANGE, NEWS    | ERSEMEMBERSHIP:          | Active, Alumni-<br>Strike out one       |
| THE ELECT E               | <i>NE</i> (                            | 1965 ) Initiation | n date 12/3/43           |   |
| lumnus, give University a | ind degrees                            |                   |                          |   |
| of Birth Ave. 17,         | 1942 Place of Birth                    | LYSEC             | UKR                      | AINE                                    |
|                           |  |                   |                          | •                                       |
| ent or Guardian's Name    | OSTAPIAK                               |                   | MYKOLA                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                           | 12st Name                              |                   | I also Manae             |   |
| v sala sala sala          | OSTAPIAS                               | # 167, N. GROVE   | ST, EAST ORANGE          | NEWJERS                                 |
| ent or Guardian's Address | // Street                              | · ·               | ity ou                   |   |
| 2 11 1                    | So deg                                 |                   | Milasel T. Chapter Proof | urtasj                                  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

### PERMANENT MEMBERSHIP RECORD

Chapter Number 54

DO NOT WRITE IN THIS SPACE

General Number 4176

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter ALPHA EPSILON           | School UNIV. OF                        | NEVADA           |                       |
|---------------------------------|--|------------------|-----------------------|
| DATE OF INITIATION FEB 22       | , 1971 Date                            | of Birth MAR 11, | 1979                  |
| Name OSTBERG Last Name          | JERRY<br>Frst Name                     | /-               | /,<br>ddle Name       |
| College address PO. BOX 135 7   | 79 RENO                                | NEVADA<br>State  | \$9507<br>Zip Code    |
| Home address P.O. Box 10        | AUSTIN                                 | NEVAOA<br>State  | \$ 9 3/6<br>Zip Code  |
| Bachelor's Degree in MIN        | Course (in which degree will be or was | s granted)       | Year of Graduation  ( |
|                                 | ng faculty or practicing engineer)     | unted)           | rear or Graduation    |
| ALUMNUS MEMBER Data: (Engineeri |  |                  |                       |
| Bachelor's Degree in            |  | School           | ()<br>Year Received   |
| Bachelor's Degree in            | 120                                    | School           | Year Received         |
| Bachelor's Degree in            | ISO                                    | School<br>School | Year Received         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records, For full instructions see the inside cover of the record book.

# SIGMA TAU

### MEMBERSHIP RECORD

| Chapter ALPHA Institution University of Nebraska Date Dec. 10, 1954  |
|--|
| Please print name  Name Ostdick Francis Richard Chapter Number 1596  |
| College address /42/ L" Lincoln 8 Nebwas Ka General Number State   |
| Home address 1421 L' Lincoln Nebr MEMBERSHIP: Active, Alexand. Street City State State   |
| Course Mechanical Eng. () Initiation date December 13, 1956  |
| If alumnus, give University and degrees.   |
| Date of Birth March 1, 1935 Place of Birth Lawrence Nebras Ka  City State  Parent or Guardian's Name Ostdiet Henry 5.  Last Name First Name    |
| Parent or Guardian's Address   AZ   Lincoln Nebraska  Street City State  |
| John H. Dollmein Street Witte  |
| Chapter Historian Do not write below this line.  Chapter President  Chapter President  Chapter President  Chapter President  TOTAL ALL LITERAL |
| Chapter President will collect from Candidate the following amounts before institution:    TOTAL ALL ITEMS   Shingle                           |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Upsilon                     | Scho                                     | o Universit  | y ct F                | lorida  |
|-------------------------------------|--|--|-----------------------|---|
| DATE OF INITIATION Apr              | -,'1 3, 19                               | 66 MEMBERSHIP (Activ   | e or Alumnus) A       | etive   |
| Name O'S teen                       | James<br>First Name                      | Middle Na  | Chapter Numbe         | 700 2004 2004                                     |
| College address Ecs+ Hell Street    | 3x5594 G                                 | aines ville, Flori   | General Number        | 35377   |
| Home address 1245 SV                | V 90 1 Ave                               |  | i (                   |   |
| ACTIVE MEMBER Data: B.S. Deg        | ree in Mech                              | anical Engli   | neeving               | Year of Graduation                                |
| ALUMNUS MEMBER Data: B.S. Degree in |  | Schoo  |                       | ()<br>Year Received                               |
| M.S. Degree in                      | Course                                   | School   |                       | Year Received                                     |
| Ph.D. Degree in                     | Course                                   | Sehoo  | ol.                   | Year Received                                     |
| Date of Birth 10 - 10 - 4           | 7.4 Place of Birth                       | Miami  | , F                   | lori da   |
| Name of Parent or Guardian          | 'Steen<br>Last Name                      | James<br>First Name  | H                     | bert<br>Middle Name                               |
| Address of Parent or Guardian       | 1245 5VA                                 | 1904 Ave. NA   | ami , F               | Ostate day  |
| Ratert W. Bong<br>Chapter Historian | Lery 2/                                  | B 66<br>Date Signed  | Koy B. (Chapter I     | President   |
| Chapter President will collect from | Candidate the following Shingle: \$1.00; | ng amounts before initiation:<br>Key: \$3.85; Pyramid (2 years): | \$3.00; National Reco | rds: \$8.18; Total: \$17.56.<br>\$10.65; \$18.50. |

# Chapter officers will send all four forms — properly and completely filled in — to the Nat Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white form for the Chapter's permanent

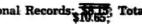
# SIGMA TAU FRATERNITY

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSILON  | Schoo            | 1 UNIVERSITY OF             | FLORIDA                |                                       |
|--|------------------|-----------------------------|------------------------|---------------------------------------|
| DATE OF INITIATION APRIL   | 3, 1966          | MEMBERSHIP (Active          | or Alumnus) ACT        | IVE                                   |
| Name O'STEEN,  | 7047             | ANDREW                      | Chapter Number         | 170/                                  |
| College address 3770 S.E.  | 17 AUE. GAI      | NESUILLE, FLA.              | General Number         | 35378                                 |
| Home address 429 BILT Mo!  |                  | PLE TERRALE FLA. City State | 336/7<br>Zip Code      |                                       |
| ACTIVE MEMBER Data: B.S. Deg   | ree in MECHANIC  | AL ENGINEERING              | ed)                    | ( <u>1967</u> )<br>Year of Graduation |
| ALUMNUS MEMBER Data:   |                  |                             |                        | , ,                                   |
| B.S. Degree in   | Course           | School                      |                        | Year Received                         |
| M.S. Degree in   | Course           | School                      |                        | . (Year Received                      |
| Ph.D. Degree in  | Course           | School                      |                        | . (                                   |
| Date of Birth MAR. 1, 194  | 4 Place of Birth | MIAMI                       | FLORIDA                | ****************                      |
|  | O'STEEN          | HERMAN                      | (N                     | State<br>ONE)                         |
| Address of Parent or Guardian  | Last Name        | AUE First Name  TEMPLE TE   |                        | ddle Name                             |
| Robert W. Bong Chapter Historian   | Street           | Date Signed                 | Oy B. Co. Chapter Pres | State Andrews                         |
| AND THE RESERVE OF THE PARTY OF |                  |                             | -U                     |                                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years):





|                          | MEMBE  | RSHIP RECORD           |                | . /                            |
|--------------------------|--|------------------------|----------------|--------------------------------|
| Chapter UPSILON          | Institution VN IVERS                         | ITY OF FLORID          | # Date 4//     | //68                           |
| Please print nam         | ne   |                        |                | •                              |
| Name OSTEZN<br>Last Name | ROBERT<br>First Name                         | EKNES T<br>Middle Name | Chapter Number | 1324                           |
|                          | T III 214-T GAINE                            |                        |                |                                |
|                          | Street City  SBOTT ST. ST. AV60  Street City |                        |                |                                |
|                          | ENGINEER (NG (19                             |                        |                | productive contract in Product |
|                          | sity and degrees                             |                        |                |                                |
| Date of Birth 6/13/      | 36 Place of Birth                            | ST. AVGUSTINE          | FLORI          | DA.                            |
| Powent on Guardian's Na  | me OSTEEN,                                   | ROBER1                 | - 7            | State                          |
| rarent or Guardian's Na  | Last Name                                    |                        | First Name     |                                |
| Parent or Guardian's Ad  | dress 73 ABBOT ST.                           | _                      |                | •                              |
| Wan () Chapter H         | Staff  |                        | mald Ra        | Baku                           |
| Do not write below this  | me.  |                        |                |                                |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle # 100 Key # 385 Pyramid # 450

Shingle...

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Shingle 50c

## SIGMA TAU FRATERNITY

| MEMBERSHIP RECORD  Alpha Institution Uni of Nebraska Date 4/21/37                                    |
|--|
|  |
| Please print name.  Ostendorf Earl William Chapter Number 713  Last Name First Name                  |
| ollege address 1510K Lincoln Nebr. General Number 7317   |
| ome address Ode// Nebr MEMBERSHIP: Active Honorary Strike out one                                    |
| ourse Elec. Eng. Class 1937 Date of Initiation 4/29/37 Year of Graduation                            |
| ate of Birth 4/7/13 Place of Birth Burress Nebr.   |
| arent or Guardian's Name Jeffries Alice  |
| arent or Guardian's Address Ode // Nebr  |
| Glenn R. Jameson Souis C. Sundstrom Chapter Aistorian Chapter President                              |
| hapter President will collect from Candidate the following amounts before initiation:  \$4.00 \$4.00 |
| hapter President will collect from Candidate the following amounts before patriation \$4.00 \$4.00   |

\$4.00

| Chapter Delta             | Institution South Dakota   | State College Date     | November 28, 1951             |
|---------------------------|--|------------------------|-------------------------------|
| Please print name         |  |                        |                               |
| Name OSTENSO<br>Last Name | A PIHUP<br>First Name  | SIG VAL D. Chapter     | Number 160                    |
| College address 72.3      | TEL AV BROOKINGS   | State State            |                               |
| Home address              | NO.   MONTEVIDEO   | MINNESOTA MEMBE        | RSHIP: Active, Strike out one |
| Course E.N.G.INEE.R.I.N.G | PHYSICS Class 1952<br>Year of Gradua   | Date of Initiation/2.  | -//-5/<br>Approximate         |
| Date of Birth 10-15-30    | Place of BirthMONI   | TEVIDEO MINNE          | SO.T.AState                   |
| Parent or Guardian's Name | D STENSO  Last Name  | OLA<br>First           | F. Name                       |
| Parent or Guardian's Addr | orian  | City Taulo             | State State Chapter Project   |
| Shingle 75c               | ct from Candidate the following amount of the condition o | yramid <b>54.00</b> In | itiation \$4.00               |
|                           | Total \$6.00   | ·                      |                               |

### MEMBERSHIP RECORD

| Chapter De 160 Institution South   | DONoto Stote Date Nov. 25, -1958  |
|--|---|
| Please print name  | 7 ~~  |
| Nama Ostenso Cdrl  | More as Chapter Number 355  |
| Last Name First Name   | Moreus Chapter Number 355  Middle Name  Stock Fing S. O.  State  Chapter Number 2689: |
| College address Street City  | State   |
|  | Min n. MEMBERSHIP: Active, Alumni   |
| Course Eletrical Engancering (   | 1959 ) Initiation date A66. 13, 1959  |
| alumnus, give University and degrees   | Monteujee, Minn.  |
|  | Olty State O/0F   |
| Parent or Guardian's Name  | First Name  |
| Parent or Guarusan a Audress   | Montevides Moise  |
| Chapter Historian  | honald E) over  |
| Do not write below this line.  |   |
| Chapter President will collect from Candidate the follow Shingle Key \$ 3.85 | ving amounts before initiation:  Pyramid \$4.50 Initiation                            |
|  | rbon copy of this record.—Print all forms with ink.                                   |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name.                                |                            | , Clifford C |   | ,—            |
|---|----------------------------|--------------|---|---------------|
| NameClifford                                      | First                      | Name.        | . Chapter Number <u>VIIV</u><br>1389      | 4             |
| College Address Street.                           | City.                      | State.       |   | <b>34</b>     |
| Home Address Hobert, Oklas. Street.               | City.                      | State.       | . Membership Active Ho<br>Strike out one. | <b>d</b> rarj |
| CourseClass                                       | ss 1916<br>Year of Gradu   |              | New 13, 1916                              | نحضيت         |
| Date of Birth                                     | Place of Birth             | Breywer, Mo. | State.                                    | - 57          |
| Parent or Guardian's Name                         | Oster, Herbe<br>Last Name. | rt           | First Name.                               |               |
| Parent or Guardian's Address                      | Hobert, Oklas              | City.        |   |               |
| C. H. Whitwell                                    |                            |              | H. B. Caldwell                            |               |
| Chapter Historian.  Do not write below this line. |                            |              | Chapter President.                        |               |

| Please print nan               | 0300                      | 4 9                        | Îu .        |             | Chapter Numb  | 0006            | 1                |
|--------------------------------|---------------------------|----------------------------|-------------|-------------|---------------|-----------------|------------------|
| College AddressStreet.         | elty.                     | rst Name.                  | State.      |             | General Numbe | - 1012 S        | 27               |
| Home Address - 1824 - Know     |                           |                            |             |             |               |                 | <b>en</b> orary  |
| CourseOivil                    | ClassYear of Gi           | <b>1919</b> 1<br>aduation. | Date of Ini | tiation     | Approxima     | 1917            | Come Contraction |
| Date of BirthSepte24,          | Place of B                |                            | City.       |             | Str           | ite.            | - Ty             |
| Parent or Guardian's Name      | Last Name.                | Osterba                    | ok,         |             | First N       | ame             |                  |
| Parent or Guardian's Address   | Street.                   | 1924- Kn                   | 0xAV-0•-    | City.       |               | State.          | -2               |
| B. Bens                        |                           |                            | 7 (T. L.)   |             | B. B. P       | urker           | A                |
| 보는                             | listorian.                |                            |             |             | Cha           | pter President. | ds -             |
| Chapter Transurer will collect | et from Candidate the fol | lowing amoun               | s hefore i  | nitiation : |               |                 | (-1)             |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter UPSILON                        | School             | UNIVERSITY OF                 | FLORIDA                      |                            |
|--|--------------------|-------------------------------|------------------------------|----------------------------|
| DATE OF INITIATION NOV                 | 23 , 1969          | MEMBERSHIP (Active or         | Alumnus) ACTI                | V 6                        |
| Name OSTERBERG                         | CHARLES            | GILBERT                       | Chapter Number               | 1954                       |
| Last Name  College address             | First Name         | Middle Name<br>State          | General Number               | 39836                      |
| Street                                 | AUE, PALA          | State<br>FLORIDA<br>State     | Zip Code                     |                            |
| ACTIVE MEMBER Data: B.S. Degree        | in AGRICULTUR      |                               | VG. (                        | /970<br>Year of Graduation |
| ALUMNUS MEMBER Data:<br>B.S. Degree in | Course             | School                        |                              | ()<br>Year Received        |
| M.S. Degree in                         | Course             | School                        |                              | ()<br>Year Received        |
| Ph.D. Degree in                        | Course             | School                        |                              | ()<br>Year Received        |
| Date of Birth 15 SEP 1940              | Place of Birth JAC | KSONVILLE FL                  |                              |                            |
| Name of Parent or Guardian Os          | Last Name          | City  ILBERT ELTO  First Name | Stat                         |                            |
| Address of Parent or Guardian          | 511 CLEVEL         | AND AUG, F                    | _ Mildui                     | e Name                     |
| Colut Pettigrer<br>Chapter Historian   | street III         | 1 69 City                     | O. Knuds<br>Chapter Presiden | en                         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name                                    |                            |                           | 8                        |
|--|----------------------------|---------------------------|--------------------------|
| Name Osterhof  | Gerard                     | Gordon Chapte             | r Number 173             |
| Last Name  | First Name                 | Migdle Name               | /                        |
| College address 920 Franklik                         | St. Rapid City             | State State               | Number 6555.             |
| Home address 920 Frank                               | in St. Repid Ci            | ty South Dekota MEM       | BERSHIP: Active Honorary |
| Science - Chem. Map                                  | or 1920                    | State                     | Strike out one           |
| Science - Chem. Maj<br>Course Industrial Chem. (grad | Year of Graduatio          | Date of Initiation De     | Approximate 15.1935      |
| Date of Birth Ang. 21, 1899                          | Place of Birth             | Greenleaf ton City        | Minnesofa<br>State       |
| Parent or Guardian's Name                            | Oosterhof<br>Last Name     | Alber                     | Y<br>Name                |
| Parent or Guardian's Address                         | Central A                  | . Holland                 | Michigan                 |
| Remoles :  | Street                     | tal                       | State /                  |
| Chapter Historian Do not write below this line.      |                            |                           | Chapter President        |
| Chapter Treasurer will collect from                  | Candidate the following ar | nounts before initiation: |                          |
| 500  | ey 400                     | 1/1/2                     | nitiation.               |

| Chapter gamma  | Institution            | f Pa                                    | Date 11/17/32        |                           |
|--|------------------------|---|----------------------|---------------------------|
| Please print name.   |                        |   | er Tigge, a Danish S | 221                       |
| Name OSTERLUND   | P ir                   | st Name. Middle Name                    |                      | ~ ·                       |
| College address Street.  | Lioue City.            | State.                                  | General Number       | 3377                      |
| Home Address 3of Unlean A  |                        |   |                      |                           |
| Course E.E. Class  |                        |   |                      |                           |
| Date of Birth Oct. 9th, 1911   | Place of Birth         | Philadelphi.                            | Perma . State        |                           |
| Parent or Guardian's Name  | Last Name.             |   | Free Name.           | A                         |
| Parent or Guardian's Address   | Street.                | dres City.                              | State.               |                           |
| 24 P Full<br>Chapter Historian.                                      | estre                  | *************************************** | Authur I. M. Chapter | Tartinglele<br>President. |
| Do not write below this line.  Chapter Treasurer will collect from C | andidate the following | amounts before initiation               | on:                  | SA since                  |
| Shingle 25c Key  |                        | Pyramid 55.6                            | Initiation           | Calific                   |

CLOBAL TRAIL FOR A TRAINSTERNAL

SIGMA TAU FRATERNITY

Chapter Number 2/05

General Number 43/59

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter LAMBUA                   |                        | School UNIVERSIT                                | Y OF KAN                                | usas                          |
|----------------------------------|------------------------|---|---|-------------------------------|
| DATE OF INITIATION Oct.          | 4 1972                 | Date o  | of Birth 3-24-5                         | 2                             |
| Name OSTERMAN                    | in .                   | RUSSELL   | Ľ                                       | EAN                           |
| Last Name College address /734 E | isel #918              | LAWREUCE  | ITAUSAS                                 | dle Name<br>64044             |
| Home address 128 N Pi            | ARKWOOD                | wichita   | State Kanses State                      | Zip Code<br>67205<br>Zip Code |
| ACTIVE MEMBER Data: (Underg      | graduate and gradu     | ıate students)                                  |   |                               |
| Bachelor's Degree in             | Chemical<br>Course (in | Engineering was a which decree will be of was a | ranted)                                 | Year of Graduation            |
| Graduate Degree in               | Course                 | (in which degree will be grant                  | ted)                                    | Year of Graduation            |
| ALUMNUS MEMBER Data: (Eng        |                        |   | , |                               |
| Bachelor's Degree in             | ······                 |   | ******************************          | ·····                         |
|                                  | Contag                 |   | School                                  | Year Received                 |
| Master's Degree in               | Course                 |   | School                                  | Year Received                 |
| Doctor's Degree in               | Course                 |   | School                                  | Year Received                 |
| David N. Nacta                   |                        | 10/0/01   | -                                       |                               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

|               | Please print name. |        |               |                       |              |           | 0.0                    | 0.40         |
|---------------|--------------------|--------|---------------|-----------------------|--------------|-----------|------------------------|--------------|
|               | Last Name.         |        |               |                       |              |           |                        |              |
| College Addre | Street.            | City.  |               | Stat                  | e.           | General N | Number97               | <b>3</b> 118 |
|               | Street.            |        |               |                       | J.           |           |                        | Honorar      |
| Ocurse        | Indust. Cheron     | Year o | of Graduation | <b>917</b> Date of n. | Initiation _ |           | h-31,-1916.<br>oximate |              |
| Date of Birth | Nov. 26, 1896      | Place  | of Birth      | City.                 | J            |           | State.                 |              |
| Parent or Gua | rdian's Name       |        | 0             | stermayer,            | -la-Ja       |           | rst Name.              | ,            |
| Parent or Gua | rdian's Address    |        | 6             | 24. Linden 1          | St. Com      | den II.   | .Ia                    |              |
|               |                    | Stree  | rt.           | a 1 a y 1             | City.        |           | State.                 |              |
|               | Chapter Historian  |        |               |                       |              |           | Chapter Preside        | ent.         |

|             |                     |                                       | ERSHIP RECORD                |   |                                 |
|-------------|---------------------|---------------------------------------|------------------------------|---|---------------------------------|
| Chapter     | PI                  | Institution Univers                   | ity of North Dakot           | 9 Date May                                    | 11, 1949                        |
| Nama C      | Please print name   | Allow<br>First Name                   | Stant                        |   | 716                             |
| Name        | Last Name           | First Name                            | Middle Name                  | Chapter Numbe                                 | 15570                           |
| College add | iress Stree         | ek Village Grand                      | State                        | <b>€.7</b> \$.General Number                  |                                 |
| Home addr   | Stree               | Reyhold                               | S. N. D. 6 K. State          | MEMBERSHIP:                                   | Active, Homes<br>Strike out one |
| Course      | Flectric            | Class 19 S                            | Date of Initiat              | tion Hoy (7                                   | /9 4 9<br>roximate              |
| Date of Bir | th Sept. 23, 1      | 922 Place of Birth                    | Pey to 14s                   | <u>, , , , , , , , , , , , , , , , , , , </u> | l. Dak,                         |
| Parent or   | Guardian's Name     | Os+1; e                               |                              | olph<br>First Name                            |                                 |
| Parent or   | Guardian's Addres   | 88                                    | Peyro                        | 192 W. E                                      | )alc                            |
| Sees        | Chapter Histori     | Olson                                 |                              | Quald of                                      | nich                            |
|             | te below this line. | •                                     |                              | Chapter Pr                                    | esident                         |
| Chapter Pro | 50c                 | from Candidate the followin<br>\$5.00 | s amounts before initiation: | 00  | \$4.00                          |
| J-14 6      | Permanent           | record. A Sanot make carbo            | n copy of this record.—Pr    | int all forms with i                          | nk.                             |

Total \$6.00

| Chapter PH1   | Institution UNIV                       | ERSITY OF AKRO              | NDate 12-22-41  |                 |
|---|--|-----------------------------|-----------------|-----------------|
| Please print name.  | as the language of the                 |                             |                 | PAM             |
| Name OSTRANDER , G.                                       | EORGE WILL                             | AM<br>rst Name. Middle Name | Chapter Number  | 201             |
| College address 302 E BUCHT                               | EL AVE. AKRO                           | N , OH 10                   | General Number  | 14478           |
| Home Address 534 MYRT                                     | LE AVE CUYAHO                          | State.                      | Membership Ac   | tive Honorary   |
| Course ELECTRICAL ENG. C                                  | lass 1950<br>Year of Graduation        | Date of Initiati            | on JAN, II      | 9 4 9<br>simale |
| Date of Birth APRIL 6, 19                                 |  |                             |                 |                 |
| Parent or Guardian's Name                                 | DECEASE D                              |                             | First Name      |                 |
| Parent or Guardian's Address                              | Street.                                | City.                       | State.          |                 |
| Watter Woya Chapter Interia Do not write below this line. | <del>ا</del> ا                         |                             | John Do         | President.      |
|   |  |                             | 0 7             |                 |
| Chapter Treasurer will collect from Shingle Ke            | 1 Candidate <b>\$.5</b> .1 <b>00</b> s |                             | 4.00 Initiation | \$4,00          |
|   | Total \$6.00                           | ORD-PLEASE PRINT WIT        | TH INK          |                 |

#### MEMBERSHIP RECORD

| Chapter Kappa I                                 | Total Control of the |                    | Date.          |   |
|---|---|--------------------|----------------|---|
| Name Ostrander,                                 | William   | John               | Chapter Number | 1988                                    |
| Last Name                                       | First Name  | Middle Name        |                | *************************************** |
| College address 514 Poll                        | ock A Univers   | ity Park, Pa       | General Number | 33785                                   |
| Home address 13 Republ                          | ic Ave, Norrist   | own Penna<br>State | MEMBERSHIP:    | Active, Alumni<br>Strike out one        |
| course Geophysics                               | ( Iq  | 65 Initiation da   | te Nov. 4,     | 1964                                    |
| If alumnus, give University and                 |   |                    |                |   |
| Date of Birth June 7, 194                       | 3 Place of Birth  | Woodsville,        | New Han        | upshire                                 |
| Parent or Guardian's Name                       | Ostrander,  |                    | Myran          |   |
| Parent or Guardians Address                     | 13 Republic A   | lue. Norristou     | un Penna       |   |
| Carry Trager                                    | Street  |                    | homas rin      | kerton                                  |
| Chapter Historian Do not write below this line. | , for real c  | ซ                  | domas G        | interton                                |
| Chapter President will collect from             | m Candidate the following   |                    |                |   |
| Shingle   | Zom.  | Thurs 11.13        |                | 9)                                      |

Chapter officers will send all mental forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

|   | MEM                          | BERSHIP RECORD        |                        |                |
|---|------------------------------|-----------------------|------------------------|----------------|
| Chapter ALPHA   | Institution VNI VER          | SITY OF NESRA         | SKA Date APRIL         | 7,1952         |
| Please print name   |                              |                       |                        |                |
| Name OST.WA.L.D   | PHILIP<br>First Name         | FREDERICK<br>Middle N | Chapter Number         | 1402           |
| College address 348/  | O 14STR LINCO                | LN NEBR               | General Number         | 19231          |
| Home address 1018 Str                                       | ZB STR. OMA                  | HA, NEBR              | MEMBERSHIP:            | Active, Market |
|   | Class Jun                    |                       |                        |                |
|   | /93/ Place of Birth.         |                       |                        |                |
| Parent or Guardian's Name                                   | OSTW 940                     | , PHILI               | P FREDER!              | CK             |
| Parent or Guardian's Addr                                   | ess 1018 5o.                 | 28 STR                | OMAHA, N               | EBRASKA        |
| Dean Such<br>Chapter Histor<br>Do not write below this line | eughan                       |                       | Glan M. G. Chapter Pre | Sitlock        |
|   | ct from Candidate the follow | <u> </u>              | <b>A</b> 4 <b>A A</b>  | \$4.00         |

Permanent record.—Tornet make christial opy of this record.—Print all forms with ink.

Total \$6.00

| Please print name.              | O'Sulliv                | ran , Walter                   | Ridgely Chapter Number 00011                  |
|---------------------------------|-------------------------|--------------------------------|---|
| Name tast Name.                 | Walter Ridgely is       | Name.                          | Chapter Number                                |
| College Address                 | Cuş                     | State                          | General Number366                             |
|                                 |                         |                                | Membership Active Honorary<br>Strike out one. |
|                                 |                         |                                | Approximate                                   |
|                                 |                         | ong.                           | State.  |
| Parent or Guardian's Name       | Last Name.              |                                | First Name.                                   |
| Parent or Guardian's Address    |                         |                                |   |
|                                 | Street.                 | City.                          | State.  |
| Chapter Hist                    | orian.                  |                                | Chapter President.                            |
| Do not write below this line.   |                         |                                |   |
| Chapter Teccours will collect t | rom Candidate the follo | wing amounts before initiation | •   |

|                               |                  | , Fred 1                 |          | nter Number  | 00          | 237     |
|-------------------------------|------------------|--------------------------|----------|--|-------------|---------|
| NameLast Name.                | od be Fir        | st Name.                 |          | peer wanter  |             | 927     |
| College Address - Street.     | City.            | Limola, light.           | Gen      | eral Number  | -1107       | 201     |
| Home Address                  |                  |                          |          |  |             | Honorar |
| Course                        | ClassYear of Gra | Date of Initial duation. | tiation  | Approximate  | -1918       |         |
| Date of Birth                 |                  |                          |          |  |             | 7.      |
| Parent or Guardian's Name     | Last Name.       | Oswald, Fv H.            |          | First Nam  | e.          |         |
| Parent or Guardian's Address  |                  | 1120 South 11            | St. Line | da. Hobr.  |             |         |
|                               | Street.          |                          | City.    | Str  | ite.        |         |
| L. M. Self                    | ow               |                          |          | e<br>edit differ   |             |         |
| Chapter Hist                  |                  |                          |          |  | er Presiden |         |
| Do not write below this line. |                  | And the property of the  |          | of the control of the |             | 883     |

| Chapter Efa In                               | stitution Washing                | ton State College                              | Date March        | 4 13, 1900   |
|--|----------------------------------|--|-------------------|--|
| Please print name.                           |                                  |  |                   | F 1.1  |
| Last Name                                    | First Name                       | Leverich<br>Middle Name                        |                   | OTEC   |
| College address 606 Line<br>Street           | den Pullma                       | Washing to                                     | @_General Number_ | 8 (38  |
| Home address Rogtell Street                  | Spokan                           | e Washington                                   | membership:       | Active Honorassy<br>Strike out one,                    |
| Course Mechanical                            | Engl. Class Year of              | Graduation Date of Initiation                  | April 14,         | 1940   |
| Date of Birth January                        | 3, 1920 Place of Birt            | h Spokane                                      | , Wash,           | ng fam   |
| Parent or Guardian's Name                    | Ocwold Last Name                 |  | First Name        | inanantan erapakan mendestilik jär yetani andikin midt |
| Parent or Guardian's Address                 | Route 1                          | Spokano  | - , Wash          | ing tox  |
| Virgel Chapter Historian                     | Ellipo Street                    | City   | Chapter Presiden  | State  |
| Do not write below this line.                |                                  |  |                   |  |
| Chapter President will collect f 50c Shingle | rom Candidate the follows \$5.00 | ing amounts before initiation:  S4.00  Pyramid | Initiation        | \$4.00   |

| Please print name                               |   | •                | 1 40 1                        |
|---|---|------------------|-------------------------------|
| ame Oswald                                      | Richard<br>First Name                             | Robert Chapter   | Number 106                    |
| ROOM 114 Wa                                     | Hs Hall State College City                        | Peuna . Garant   | 19875                         |
| Ollege address.(W.VOIII. 1777                   | City  | State            | -Alumn                        |
| Iome address 60/ 64a                            | ette Avo. Palmerton                               | Penna MEMBER     | tSHIP: Active, Strike out one |
|   | Class /954 Year of Graduation                     |                  | _                             |
|   |   |                  |                               |
| ate of Birth Dec. 3, (9                         | 3.2Place of Birth                                 | Tamerton<br>Olty | State                         |
|   | Oswald  |                  |                               |
|   | Last Name   | First            | Name                          |
| arent or Guardian's Address                     | 601 Lafayette Aue.                                | Palmerton        | Penna-                        |
| •   | Street /  |                  | Santa Of                      |
| Chapter Historian Oo not write below this line. |   | Janus            | hapter President              |
| 72 _  | om Candidate the following amounts                |                  | \$4.00                        |
| INC   | Key 55.00<br>ord.—D <b>Tax</b> mate carbon copy o | 6400             | J4.UU                         |

| Please print name             | . /                                   |                     | 285                        |
|-------------------------------|---------------------------------------|---------------------|----------------------------|
| Jame Oswald Last Name         | First Name                            | Elmer Chapt         | er Number 500              |
| College address 1065 Barne    | rd, State College                     | e Fa Gener          | ral Number 2577            |
| Iome addressStreet            |                                       |                     | 3                          |
| course Electrical Engineering | 9. Class 1934".<br>Year of Graduation | Date of Initiation. | Nay 15-1933<br>Approximate |
| Date of Birth Dec 23, 1912    | Place of Birth                        | E/vers on           | Pa. State                  |
| arent or Guardian's Name      | Oswa/A<br>Last Name                   | Ho                  | ward W.                    |
| arent or Guardian's Address   |                                       | E Iverson           |                            |
| W. R. Smith                   | Street                                | 9. Se               | lenwood Ston               |
| o not write below this line.  |                                       |                     | Chapter President          |

PERMANENT MEMBERSHIP RECORD

Chapter Number.....

General Number 41746

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Phi  | School Univ.  | of Akron                 |   |
|--|---|--------------------------|---|
| DATE OF INITIATION 5-27-71   | Da  | ate of Birth 4-12        | -49   |
| 0+221225   | Phil  | - 250,57                 | loyd  |
| Last Name  | Frst Name   |                          | Middle Name   |
| College address 187 E11600d  | Akron   | O610                     | 44304<br>Zip Code                                   |
| Street  Home address 405 E. Lake  Street   | Barberton   | State<br>State           | 44203<br>Zip Code                                   |
| Bachelor's Degree in E. E.   | irse (in which degree will be or v                            | was granted)             | Year of Graduation                                  |
| Bachelor's Degree in E. E. Cou   | Course (in which degree will be                               | was granted)<br>granted) | Year of Graduation Year of Graduation               |
| Bachelor's Degree in Cou<br>Graduate Degree in ALUMNUS MEMBER Data: (Engineering fac | Course (in which degree will be                               | was granted)<br>granted) | Year of Graduation Year of Graduation               |
| Graduate Degree in   | Course (in which degree will be culty or practicing engineer) | granted)                 | Year of Graduation Year of Graduation Year Received |
| Graduate Degree inALUMNUS MEMBER Data: (Engineering faction Bachelor's Degree in     | Course (in which degree will be culty or practicing engineer) | granted) School          | Year of Graduation                                  |
| Graduate Degree inALUMNUS MEMBER Data: (Engineering fac                              | Course (in which degree will be culty or practicing engineer) | granted) School          | Year of Graduation                                  |
| Graduate Degree in   | Course (in which degree will be culty or practicing engineer) | School School School     | Year of Graduation  (                               |

| Please print name  Name O'Toole James Thomas Chapter Number 91  Last Name First Name Middle Name  College address. 6530 Pinchurst Dr. Houston 23, Texas General Number 23181  Home address 6530 Pinchurst Dr. Houston 13, Texas Membership: Active Atumest Street City State State Strike out one  Course Chemical Engineering (1957) Initiation date December 19, 1956  Year of Graduation Initiation date December 19, 1956  If alumnus, give University and degrees.  Date of Birth June 3, 1934 Place of Birth Norfolk City State  Parent or Guardian's Name O'Toole (Mrs.) Elizabeth  Parent or Guardian's Name O'Toole (Mrs.) Houston 23, Texas  Street State  Do not write below this like. | apter Elpha Zeta Institution The Rice Institute Date December 5, 1956                                     |
|--|---|
| College address. 6530 Pinchurst Dr., Houston 23, Texas General Number. 23.181  Home address. 6530 Pinchurst Dr., Houston 23, Texas Membership: Active, Atumini Street City State Strate  Course Chemical Engineering (1957) Initiation date. December 19, 1956  Year of Graduation  If alumnus, give University and degrees.  Date of Birth. Lune 3, 1934 Place of Birth. Norfolk City State  Parent or Guardian's Name. O'Toole (Mrs.) Elizabeth  Last Name  Parent or Guardian's Address 6530 Pinchurst Dr., Houston 23, Texas  Street City State  Chapter Historian  Chapter Historian  Chapter President   |   |
| Home address 6530 Pinchurst Dr. Houston 13, (exas membership: Active, Atumfil Strike out one Strike out one Chemical Engineering (1957) Initiation date December 19, 1956  Year of Graduation  If alumnus, give University and degrees.  Date of Birth Lune 3, 1934 Place of Birth Norfolk City State  Parent or Guardian's Name O'Toole (Mrs.) Elizabeth  First Name  Parent or Guardian's Address 6530 Pinchurst Dr. Houston 13, Texas  Street City State  Chapter Historian  Do not white below this like.  |   |
| Home address 6530 Pinchurst Dr. Houston 23, (exas membership: Active, Atumfil Strike out one  Course Chemical Engineering (1957) Initiation date December 19, 1956  Year of Graduation  If alumnus, give University and degrees.  Date of Birth June 3, 1934 Place of Birth Norfolk (lity State)  Parent or Guardian's Name O'Toole (Mrs.) Elizabeth  First Name  Parent or Guardian's Address 6530 Pinchurst Dr. Houston 23, Texas  Street City State  Chapter Historian  Do not write below this like.   | lege address 6530 Pinchurst Dr., Houston 23, Texas General Number 21.18!                                  |
| Date of Birth. June 3, 1934 Place of Birth. Norfolk Vinginia  Parent or Guardian's Name. O'Toole (Mrs.) Elizabeth  Parent or Guardian's Address 6530 Pinehurst Dr., Houston 23, Texas  Street City State  Chapter Historian  Do not write below this like.   | me address 6530 Pinchurst Dr., Houston 23, (CKAS MEMBERSHIP: Active, Atumfil Street City State            |
| Date of Birth. June 3, 1934 Place of Birth. Norfolk City State  Parent or Guardian's Name O'Toole (Mrs.) Elizabeth  Last Name First Name  Parent or Guardian's Address 6530 Pinehunst Dr., Houston 23, Texas  Street City A. L. Balland, J. Chapter Historian  Chapter Historian  Chapter President  | urse Chemical Engineering (1957) Initiation date December 19, 1956  |
| Parent or Guardian's Name.  Chapter Historian  Do not write below this like.  O'Toole (Mrs.)  Elizabeth First Name  First Name  Chapter Historian  Chapter President   | alumnus, give University and degrees.   |
| Parent or Quardian's Address 6530 Pinehunst Dr., Houston 23, Texas Street  Chapter Historian  Chapter President  Chapter President   | te of Birth June 3, 1934 Place of Birth Nonfolk City Vinginia   |
| Chapter Historian  Chapter President  Chapter President  | rent or Guardian's Name O'Toole (Mrs.) Elizabeth  Last Name First Name                                    |
| Do not write below this line.  | A LY II AN XVIII Street   |
| Charter Bregident will collect from Candidate the following amounts before initiation:   | Chapter Historian   |
|  | apter President will collect from Candidate the following amounts before initiation CRIPTION TOTAL ALL IT |
| Shingle Key Pyramid 3 YEARS Initiation \$17.50   |   |

#### MEMBERSHIP RECORD

| Chapter Sigma                                      | nstitution Oklahoma        | State University D              | ate April 7, 1965                           |
|--|----------------------------|---------------------------------|---|
| Please print name                                  |                            |                                 | 1927  |
| Name O' Toole                                      | John                       | #                               | hapter Number                               |
| Last Name  | First Name                 | Middle Name                     | 34681                                       |
|  |                            | 5411 water OKICO                |   |
| Home address 1415 E                                | Connell SI                 | fillwater Okla M                | EMBERSHIP: Active, Alumni<br>Strike out one |
| course Industria                                   | I Engr. Year               | 936 ) Initiation date           | April 7, 1965                               |
| If alumnus, give University and                    | degrees OKlah              | oma State Un                    | ive BS                                      |
| Date of Birth 14 Oct. 19                           | ZPlace of Birth            | Sterling Colo                   | rado  |
|  |                            | City                            | State                                       |
| Parent or Guardian's Name                          | Last Name                  | ***                             | First Name                                  |
| Parent or Guardian's Address                       |                            |                                 |   |
| Shelli Mass  | Street                     | Olty                            | State                                       |
| Chapter Historian<br>Do not write below this line. | 2 V 123 E 1 (2 L. L.)      |                                 | Chapter President                           |
| Chapter President will collect fr                  | om Candidate the following | g amounts before initiation:    |   |
| Shingle  | .Кеу                       | Pyramid                         | Initiation                                  |
| Permanent re                                       | ord.—Do not make carb      | on copy of this record.—Print a | ll forms with ink.                          |

Chapter officers will send all trees forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Please print name  |                        |                        |                      | 145-                                    |
|--|------------------------|------------------------|----------------------|---|
| vame OTSUK   | HARRY                  | TAKESHI<br>Middle Name | Chapter Number       | 1052                                    |
|  |                        |                        |                      |   |
| College address SUONS  | ET #101 DOC            | LUGE, COLDRAD          | General Number       | ! ਹਹਾਰਾਤ                                |
| Street   | City                   | State                  |                      | Alumni                                  |
| Home address   | City                   | State                  | MEMBERSHIP:          | Active, Strike out one                  |
|  |                        | 752 Date of Initiation |                      |   |
| Course C/V/C   |                        | f Graduation           | App                  | roximate                                |
| 5/12/1   | <b>-</b>               | LOS ANGELES            | CA                   | IENENIA                                 |
| Date of Birth  | Place of Birth         | City                   |                      | State                                   |
| A Marie Ware   | Drui                   | 50                     | DATINO               |   |
| Parent or Guardian's Name  | Last Name              | SA                     | First Name           | *************************************** |
| name de la compania del compania de la compania de la compania del compania de la compania del compania de la compania de la compania de la compania del compania de la compania de la compania de la compania del compania de | 3117 APAR              | PAHOE ST DENV          | ee c                 | OLORADO.                                |
| Parent or Guardian's Address.  | Street                 | City                   | ******************** | State                                   |
| EARL NEW.  | HEYER                  |                        | ill Cox              |   |
| Chapter Historian<br>Do not write below this line.   | 1                      |                        | Chapter Pr           |   |
| DO 1100 WING DOLON WILL I  |                        |                        |                      |   |
| Chapter President will collect f   | rom Candidate the form | Pyramid Print          | 00                   | _                                       |
| 750  |                        | D4                     | ,00                  | \$4.00                                  |

| Chapter 10TA Institution University of Colorado Date May 13, 1999  |
|--|
| Please print name.   |
| Name Otsuki, Julius Akira Chapter Number 620 Last Name First Name Middle Name  |
| College address 963 10 57. Boulder, Colo. General Number 11, 151   |
| Home address Route 2 Box 452 Arvado, Colo. MEMBERSHIP: Active Honorary Street City State Strike out one                              |
| Course Civil Engineering Class 1945 Date of Initiation May 14 1944  Year of Graduation May 14 1944  Approximate                      |
| Date of Birth February 25, 1922 Place of Birth Denver Colo.  |
| Parent or Guardian's Name Otsuki Harry  Last Name First Name   |
| Parent or Guardian's Address Route 2 Box 452 Arvada, Colo Street Street  |
| Chapter Historian  Chapter Historian  Chapter President  |
| Do not write below this line.  |
| Chapter President will collect from Candidate the following amounts before initiation:  50c \$5.00 Personal \$4.00 Initiation \$4.00 |

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Tota                        |                  | School UNIVE                            | e itt d                                  | DORA OD                         |                              |
|-------------------------------------|------------------|---|--|---------------------------------|------------------------------|
| date of initiation 6 $\square$      | CEMBER 19        | MEM                                     | BERSHIP (Active or                       | Alumnus) Ac-                    | rive                         |
| Name OTSUKI                         | STEVER           |   | 7.                                       | Chapter Number                  | 2148                         |
| Last Name College address 735 17    | First Name       | BOLDER                                  | Middle Name                              | General Number                  | 20012                        |
| Street  Home address 5430 W. Street | o4 <sup>th</sup> | City                                    | State<br>Couseass                        | 50∞6                            |                              |
| ACTIVE MEMBER Data: B.S. Degre      | e in ENGINEE     | City  DESIGN  Course (in which          | State  Economic  degree will be granted) | EVALUATION                      | ( 197)<br>Year of Graduation |
| ALUMNUS MEMBER Data:                |                  |   |  |                                 |                              |
| B.S. Degree in                      | Course           |   | School                                   |                                 | Year Received                |
| M.S. Degree in                      | Course           |   | School                                   | ••••••••••••••••••••••••••••••• | Year Received                |
| Ph.D. Degree in                     | Course           | *************************************** | School                                   |                                 | Year Received                |
| Date of Birth 17 March 194          | 98 Place of Bir  | th                                      | DENVER                                   |                                 | OLORADO                      |
| Name of Parent or Guardian          |                  |   |  |                                 | State                        |
| Address of Parent or Guardian       |                  | 64th Ave                                | First Name<br>ARVADA                     | Mi<br>(                         | ddle Name                    |
| Larry Day                           | Street           | z November                              | City<br>1 <b>%9</b>                      | Ron Oda                         | State                        |
| Chapter Historian                   |                  | Date Signed                             |  | Chapter Presi                   | dent                         |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Epsilon                       | Sch                     | ool Kansas              | State Uni                   | versity           |                          |
|---------------------------------------|-------------------------|-------------------------|-----------------------------|-------------------|--------------------------|
| DATE OF INITIATION 12                 | -6-20                   | MEMBER                  | SHIP (Active or             | Alumnus) Acti     | ie                       |
| Name 0-++                             | Howard                  |                         | Lec<br>Middle Name          | Chapter Number    | 2397                     |
| Last Name College address 1708 N. Man | First Name<br>hattan 75 | Manhattan               | Kansas                      | General Number    | 40924                    |
| Street                                | G,                      | City<br>City            | Kansas<br>State             | 67448<br>Zip Code |                          |
| ACTIVE MEMBER Data: B.S. Deg          | ree in Mechanii         | cal Engine              | Crive<br>re will be granted | )                 | ()<br>Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in   | Course                  |                         | School                      |                   | ()<br>Year Received      |
| M.S. Degree in                        | Course                  |                         | School                      |                   | ()<br>Year Received      |
| Ph.D. Degree in                       | Course                  |                         | School                      |                   | ()<br>Year Received      |
| Date of Birth /2/0//50                | Place of Birth.         |                         | Salina                      | K                 | ansas<br>State           |
| Name of Parent or Guardian            | O++<br>Last Name        | Lawre                   | CNCC<br>t Name              | E                 | door                     |
| Address of Parent or Guardian         | D. 171                  |                         | Gypsum City                 | J 10 1            | Kansas<br>State          |
| Chapter Historian                     | Muly                    | //- 3-70<br>Date Signed | do                          | Chapter Pres      | sident                   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name                              |                         |  |                |                        |
|--|-------------------------|--|----------------|------------------------|
| Iame OTT                                       | Jones                   | WILLIAM  | Chapter Numbe  | 765                    |
|  |                         |  |                |                        |
| ollege address3809                             | SEUST ST.               | PHILA 3, PENNA   | General Number | . 18755                |
|  | Olly                    | State  |                |                        |
| ome address TREVOSE * Street                   | OUTHALLETON RA          | State  | MEMBERSHIP:    | Active, Strike out one |
| ourse  | Class /9                | Date of Initiati   | on Dec. 12     | , 1951                 |
|  |                         |  |                |                        |
| ate of Birth Fee 28, 193                       | 2Place of Birth         | PHILA  | PE             | WUA.                   |
|  |                         |  |                |                        |
| arent or Guardian's Name                       | 077.                    | Rober  | ET J.          |                        |
|  | Last Name               |  | First Name     |                        |
| arent or Guardian's Address                    | TREVOSE + Se            | CUTHARIPTON RE   | s. Price       | 16. PENNA              |
| a 20   | Street                  |  |                | State                  |
| Chandudo                                       |                         | on a company of the second | H. Varua       |                        |
| Chapter Historian o not write below this line. |                         |  | Chapter Pr     | esident                |
| hapter President will collect from             | Candidate the following | amounts before initiation:   |                |                        |
|  |                         | Pyramid 400  |                | <b>A</b> 4 00          |

Institution South Daksta School of Min Bato April 8, 1964 Please print name Verdon, South Dakota
Street, City State
Street course Mechanical Engineering (1965) Initiation date April If alumnus, give University and degrees..... Date of Birth Feb. 9, 1943 Place of Birth Aberdeen, South Parent or Guardian's Name..... South Parent or Guardian's Address..... Do not write below this line. Chapte. President will collect from Canadate the following amounts before initiation: Key.....Pyramid.....

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

officers will

#### MEMBERSHIP RECORD

| Chapter Ps 1 Institution U of P                                | Pah Dete 10-24-59                              |
|--|--|
| Please print name  | / >  |
| Name Ott Joseph  | Middle Name 1563                               |
| Last Name First Name   | Middle Name                                    |
| College address 6 H19 h and Dr. McKe                           | es Rocks Pa General Number 28266               |
| /Street City   | State  |
| Home address Street City                                       | MEMBERSHIP: Active, Alumnt                     |
| Course C.F.  | Graduation of the November 25, 1959            |
| If alumnus, give University and degrees                        |  |
| Date of Birth 8-22-31 Place of Birth                           | Pittsburgh Pa                                  |
| Parent or Guardian's Name Last Name                            | Pirst Name                                     |
| Parent or Guardian's Address                                   | Same   |
| Don leasth   | Walter & Bicker of                             |
| Chapter Historian Do not write below this line.                |  |
| Chapter President will collect from Candidate the following as |  |
| Shingle \$ 100 Key \$ 385                                      | Pyramid \$4.50 Initiation \$815                |
| Permanent record.—Do not make carbon                           | copy of this record.—Print all forms with ink. |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| Chapter Epsilon                                       | Institution Kansa           | is State              | Date March 29,1930                                       |
|---|-----------------------------|-----------------------|--|
| Please print name.  Off  Last Name.                   | Marvin<br>First No          | Geo.                  | Chapter Number 374                                       |
| College address 1716 Laran                            | nie, Manhatta               | n, Kansa              | SGeneral Number 4405                                     |
| Home Address Street.  Course Elect Engr. Ch           |                             |                       | Membership Strike out one.  Strike out one.  Approximate |
| Date of Birth Feb. 22,19                              | 29 Place of Birth           | Vadison               | Kansas.  |
| Parent or Guardian's Address                          |                             |                       | First Name.  Hansas                                      |
| Maria Chapter Historian Do not write below this line. | vlee                        | y.                    | Chapter President.                                       |
| Chapter Treasurer will collect from                   | Candidate the following amo | ounts before initiati | on:  |
| ShingleKey  | F                           | Pyramid               | Initiation   |

| Please print name          |  |                     |                       |
|----------------------------|--|---------------------|-----------------------|
| Name OTT                   | Romsco   | EURL<br>Middle Name | hanter Number 551     |
| Last Name                  |  |                     |                       |
| College address 82         | 5 NILLCREST PRUING                               | , TEXAS             | eneral Number 3/6     |
| Sec. 12.                   | CAEV CAEV  | State               |                       |
| Home address 825           | WILLCREST KUNG,                                  | /EXAS MI            | EMBERSHIP: Active, Al |
|                            |  |                     |                       |
| Course. /// ECH. C         | NGR. Year  | f Graduation date   | 12-0 62               |
|                            |  |                     |                       |
|                            | y and degrees                                    |                     |                       |
| Date of Bloth 3-5          | 5- 38 Place of Birth                             | EMPORIA             | LANSAS                |
|                            |  | City                | State                 |
| Parent or Guardian's Nam   | OTT  | Λ                   | TORRIS                |
| Parent of Guardian's Name  | Last Name  |                     | , ,                   |
| Descrit on Guardian's Add  | rass   | LEBO                | LANSAS                |
| Parent of Guardian's Add   | Street   | City                | State                 |
| 7 32                       | am   | Tor                 | e Morrison            |
| Bru Vi                     |  |                     | Chapter President     |
| Ompter By                  | orian<br>20.                                     |                     |                       |
| De not write below this in | orian<br>ne.<br>ect from Candidate the following |                     |                       |

50c

Shingle.

### SIGMA TAU FRATERNITY

#### MEMBERSHIP RECORD

| PAUI<br>Pirst Name | WAYNE  | Chapter Number 706   |
|--------------------|--|--|
| First Name         | \$51,4.41.   |  |
|                    | Middle Name  |  |
|                    |  | General Number 11, 42  |
|                    |  |  |
| Jor Class 9        | 746 Date of Initiation   | MAJ 31, 1945   |
| Place of Birth     | Virgil   | KANSAS<br>State  |
|                    |  |  |
| Officer            | LA MON?  | HANSAS<br>State  |
| udy .              | Will   | Chapter President  |
|                    | LAMON City  Jor Class / 9 Year of Class / 9  Year o | LAMONT KANSAS  City State  JOF Class 946 Date of Initiation  Year of Graduation  City City  Last Name  LAMON  City |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

\$4.00

Key \$5.50

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSICON                             | Schoo                   | of Coff     |              |                |                              |
|---|-------------------------|-------------|--------------|----------------|------------------------------|
| DATE OF INITIATION /2                       | 13/67                   | MEMBERSHI   | P (Active or | Alumnus) At    | ive                          |
| Name CTIAWAY                                | JOHN                    | R           | CHARD        | Chapter Number | 1790 181                     |
| Last Name  College address /OOD LOS  Street | First Name - UNIVERSITY | CAINESULI   | Middle Name  | General Number | 37476                        |
| Home address 644 SU<br>Street               | U. 50 R.                | ÆRO BÆACH   | State FL     | A<br>Zip Code  |                              |
| ACTIVE MEMBER Data: B.S. I                  | Degree in EUFCTR        | ICAL SA     | (OINEE)      |                | (1968)<br>Year of Graduation |
| ALUMNUS MEMBER Data:                        |                         |             |              |                |                              |
| B.S. Degree in                              | Course                  |             | School       |                | ()<br>Year Received          |
| M.S. Degree in                              | Course                  |             | School       |                | ()<br>Year Received          |
| Ph.D. Degree in                             | Course                  |             | School       |                | ()<br>Year Received          |
| Date of Birth 1/26/                         | 40 Place of Birth       | SIDNEY      |              |                | N.Y                          |
| Name of Parent or Guardian                  |                         | MA          | RUIN         | M              | State<br>TEHELL              |
| Address of Parent or Guardian               | Last Name<br>644 S.ω.   | S C R       | LERO         | BEACH,         | fiddle Name                  |
| 4. C. Saling                                | Street 10/2             | 29/67       | City         | poted          | State                        |
| Chapter Historian                           |                         | Date Signed |              | Chapter Pre    | sident                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name                                    |                                      |                              |  |
|--|--------------------------------------|------------------------------|--|
| isme OTTE  | ALLEN                                | ARTHUR Chapt                 | er Number 2010                         |
| Last Name  | First Name                           | Middle Name                  | 4 .                                    |
| ollege address 445 N 2                               | 25th LINCOLN                         | NEBA Gener                   | al Number 3/7/9                        |
| Street   | City                                 | State                        |  |
| Iome address 502 W &                                 | ST 1st WAYNE                         | NEGR MEMB                    | ERSHIP: Active. Alumni                 |
| Street   | City                                 | State                        | Strike out one                         |
| aruminus, Bire University and                        | deB. community                       |                              |  |
|  |                                      |                              |  |
|  |                                      |                              |  |
| eate of Birth OCT # 19                               | 7.3.9. Place of Birth                | AYNE                         | N E B B<br>State                       |
| alumnus, give University and Pate of Birth. OCT 2 19 | OTTE                                 | AYNE Olty                    | NEBB<br>State                          |
| ate of Birth. OC7 9 19                               | OTTE  Last Name                      | AYNE Olty                    | NEBB<br>State<br>L<br>st Name          |
| ate of Birth OCT 9 19                                | OTTE  Last Name  502 WEST 15         | AYNE City FAR Fir            | NEBB<br>State<br>L<br>st Name<br>NEBR  |
| ate of Birth OCT 2 19                                | OTTE  Last Name  502 WEST 15         | AYNE Olty                    | NEBB<br>State<br>L<br>st Name          |
| Parent or Guardian's Name                            | OTTE  Last Name  502 WEST 15         | AYNE City FAR Fir            | NEBB State  L st Name  NEBB. State     |
| arent or Guardian's Namearent or Guardian's Address  | OTTE  Last Name  502 WEST 15         | AYNE City FAR Fir            | NEBB<br>State<br>L<br>st Name<br>NEBR. |
| arent or Guardian's Name                             | OTTE  Last Name  502 WEST 15  Street | TAR  Fire  WAYNE  City  City | NEBB State  L st Name  NEBB. State     |

| Chapter_            | Mu                                       | Institution Uhi  | ersity of                     | Cokla.                           | Date April     | 5,1938   |
|---------------------|--|--|-------------------------------|----------------------------------|----------------|--|
|                     | Please print name.                       |  |                               |                                  |                |  |
| Name                | Offe<br>Last Name                        | First Nam  | win                           | /.<br>Middle Name                | Chapter Numbe  | . 544  |
| College a           | ddress 564                               | S. Blvd., City   | Vorman,                       | Oklo-<br>State                   | General Number | 784  |
| Home ad             |  | Okara  | 141                           | OKIA<br>State                    | MEMBERSHIP     | : Active Honorary<br>Strike out one  |
| Course              | Chem. E                                  | ngr. o   | lass 1939<br>Year of Graduati | Date of Initiation               | April 30       | ) 193 8<br>oximate   |
|                     |  | To the second se |                               | Okarci                           |                | /4.  |
| Parent o            | r Guardian's Name                        | Offe<br>Last Name  |                               |                                  | First Name     | State of the state |
| Parent o            | r Guardian's Addres                      | 8Stree   | ot e                          | Okarche                          |                | Ok/a.  |
| Hen                 | uy B. M°c                                | merney   | Wall of the state of the      | Ho                               | odraw St       | Molleton   |
| Do not w            | Chapter Histor<br>write below this line. | ian U  |                               |                                  | Chapter Presid | ent  |
| Chapter<br>Shingle_ | EOG.                                     |  | 55.00                         | unts before initiation<br>\$4.00 |                | 4.00   |

### MEMBERSHIP RECORD

| Chapter Alpha II                    | astitution University | of Nebroska Da                 | Oat 16, 1959      |
|-------------------------------------|-----------------------|--------------------------------|-------------------|
| Please print name Otte              | Heinz                 | Ernst che                      | opter Number 1815 |
| Last Name College address. 134 So   | First Name            | Middle Name                    | 27750             |
| College address. Street             | City City             | State                          | eral Number       |
| Home address 502 Wast               |                       |                                | 2//               |
| Course Mechanical Eng.              | MEET ING Year of      | Graduation date                | 00.12.,1959       |
| If alumnus, give University and     |                       |                                |                   |
| Date of Birth June 3,193            | Place of Birth        | Leigh City                     | Nebraska<br>State |
| Parent or Guardian's Name           | Offe<br>Last Name     | <u> </u>                       | Or/ F. First Name |
| Parent or Guardian's Address        | 502 West 1st          | Wayne                          | Nebrocka          |
| Steve 9 Pawel                       | she                   | Ja                             | Chapter President |
| Do not write below this line.       |                       |                                |                   |
| Chapter President will collect from |                       | amounts before initiation:     | Initiation # 815  |
| OHIT BIC                            |                       | copy of this record.—Print all | forms with ink.   |

Chapter officers will send all three forms, properly filled Treasurer as soon as possible after election. The National Secretary sheet for the Chapter records. For full instructions see the inside

|  | MIDIVALIABILITIES            |                                     |  |
|--|------------------------------|-------------------------------------|--|
| Chapter Alpha I  | astitution Universit         | y of NebraskaDate A                 | pril 17, 1950  |
|  |                              |                                     |  |
| Tremprint name   | - 1 1                        | . /                                 | 127=   |
|  | TOTAL STATE OF               | Clarence Chapter N                  | and the second s |
| LAST Name  | First Name                   | Bridge Hame                         | 16815  |
| ollege address 535   | 116. Lincoln                 | Nebraska General N                  | umber  |
| Street   | City                         | Nebraska General N                  | Almon  |
| Iome address   | HOOPET                       | Nebraska MEMBERS                    | HIP: Active,   |
|  | (5)                          |                                     |  |
| ourse Mcchanica  | Class Jan 1                  | 751 Date of Initiation May          | 4,1950   |
|  |                              |                                     |  |
| April 11 19  | 229 Blace of Blath           | Hooper Ne                           | braska   |
| Date of Birth. 2.392.2.2.2.2.2.2.2.2.2.  |                              | City                                | State  |
|  | 74-                          | Clarence                            | Section of Section   |
| arent or Guardian's Name(  | Last Name                    | First N                             | nme  |
|  |                              |                                     | AL 4   |
| arent or Guardian's Address  |                              | Hooper                              | /vcpraska  |
| the state of the s | 1/                           |                                     | till +   |
| Larence V. Cunni   | ugham                        | James 1                             | Alordan  |
| Chapter Historian  On not write below this line.   | $\checkmark$                 | Cha                                 | pter President   |
|  |                              |                                     |  |
| Chapter President will collect fro   | m Candidate the following at | nounts before initiation:           | \$4.00   |
| 75c  | For me                       | S4,UU Initio                        | ation  |
| hingle   | Tax - 1.00                   | Pyramid Initio                      |  |
| Permanent rec  | rd.—Do not make carbon of    | opy of this record.—Print all forms | WILL INK.  |
|  | Total \$6.00                 |                                     |  |

| Sancro  | perm                         |
|---|------------------------------|
| 204   | apter's                      |
| Fraternity,   | white copy for the Chapter's |
| F   | v for                        |
| Tan 1   | copi                         |
| Sigma   | white                        |
| \$  | the                          |
| filled in to Sigma  | return the                   |
| etely :   | Mill.                        |
| Comp  | asurer                       |
| Send ALL FOUR FORMS—Completely fill Nebraska, Lincoln, Nebr. 68508. | ry-Tre                       |
| R FO  | ecreta                       |
| a. Li   | al S                         |
| ALL<br>ebrask   | Nation                       |
| Send  | The                          |

PERMANENT MEMBERSHIP RECORD

Chapter Number

General Number

Do not make carbon copy of this record-Print all four forms with ink. Bradley College address..... Zip Code Tilinois Home address..... Zip Code ACTIVE MEMBER Data: (Undergraduate and graduate students) Bachelor's Degree in Graduate Degree in..... Course (in which degree will be granted) Year of Graduation ALUMNUS MEMBER Data: (Engineering faculty or practicing engineer) Bachelor's Degree in.... Master's Degree in..... Year Received Doctor's Degree in..... Year Received Chapter Historian Date Signed Mapter President

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key. the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter CH1 I                                      | nstitution Universit       | Y FN. MEX.                     | Date MARCI    | 4 4, 1965                 |
|--|----------------------------|--------------------------------|---------------|---------------------------|
| Please print name                                  |                            |                                |               | 882                       |
| Name OTTEN LEG                                     | First Name                 | Hiddle Nam                     |               | 900                       |
| College address 1705 MESA                          | 0.0,                       |                                |               |                           |
| Home address DIRECTOR Street                       |                            |                                |               |                           |
| Course HECH ENGR.                                  | (Year                      | 96.7) Initiation of Graduation | date MARCH 12 | , 1965                    |
| If alumnus, give University and                    | degrees                    |                                |               | ************************* |
| Date of Birth July 15, 19                          | 44Place of BirthB          | ALTIMORE,                      | MARYLAND      | State                     |
| Parent or Guardian's Name. Co                      |                            |                                |               |                           |
| Parent or Guardian's Address                       | DIRECTION SPECIA<br>Street | PL WERPONS, P                  | Keny A.F. B.  | State<br>Bruce            |
| Chapter Historian<br>Do not write below this line. |                            |                                | Chapter Pro   | reident                   |
| Chapter President will collect fro                 | m Candidate the following  | amounts before initiat         | ion:          |                           |
| ShinglePermanent rec                               | Keyord.—Do not make carbo  |                                |               |                           |

#### MEMBERSHIP RECORD

| Chapter 4psilon                                    |                    | ty of Florida       | Date "///           | 40                               |
|--|--------------------|---------------------|---------------------|----------------------------------|
| Please print name                                  |                    |                     |                     |                                  |
| Name Often Last Name                               | Thomas             | HARVEY              | Chapter Number      | 1356                             |
| Last Name  | First Name         | Middle Name         |                     |                                  |
| College address 4146                               | N.W. 13 St. GAI    | vesville, florida   | General Number      | 29271                            |
| Home address 5/5/ 5.W. Street                      | 5 St Minus         | Classida            |                     |                                  |
| Home address Street                                | City               | FLOFI 074           | MEMBERSHIP:         | Active, Alumni<br>Strike out one |
| Course Electrical                                  | Engineering (      | 62) Initiation date | Dec. 16             | /60                              |
| If alumnus, give University a                      |                    |                     |                     |                                  |
| Date of Birth. 4/25/36                             | Place of Birth     | io de Vaneiro       | Brazil              | State                            |
| Parent or Guardian's Name                          | Often<br>Last Name | Mrs.                | Olive<br>First Name |                                  |
| Parent or Guardian's Address                       | SISI 5.W. 5 52     | Migmi               |                     |                                  |
|  | Street             | City                | malel K             | State                            |
| Chapter Historian<br>Do not write below this line. | - FO-              |                     | Chapter Pr          | esident                          |
| Chapter President will collect i                   |                    | ,                   | / Initiation        | 8:15                             |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| AND   |
|---|
| MEMBERSHIP RECORD   |
| Chapter Signa Institution Okla. A. + M. College Date 4-20-49                        |
| Please print name   |
| Name Of tenheimer Fritz Chapter Number 8 9 5  |
| College address Box 30, V.V Stillwater, Okla, General Number 15116, 14              |
| Home address 3675 Broadway NewYork, NY MEMBERSHIP: Active, Homorary Strike out one  |
| Course I.E. Class 1949 Date of Initiation May 4, 1949                               |
| Date of Birth March 18, 1925 Place of Birth Constance Germany                       |
| Parent or Guardian's Name Ottenheimer Ludwig  |
| Parent or Guardian's Address 3675 Broadway New York N.Y.                            |
| Delbert W. Fair Bourny  |
| Chapter Historian Chapter President  Do not write below this line.                  |
| Chapter President will collect from Candidate following amounts before initiation:  |
| Shingle 50c KeyTax = 1.00 Pyramid \$4.00 Initiation \$4.00                          |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

#### MEMBERSHIP RECORD

| Chapter De/fa                                   | Institution South       | Dakota S   | State                  | Date Augus          | 1 15,1996                            |
|---|-------------------------|--|------------------------|---------------------|--------------------------------------|
| Please print name.                              |                         |  |                        |                     |                                      |
| Name Offerne                                    | SS James<br>First Name  | martinir and in the state of th | Russell<br>Middle Name | Chapter Number      | . 56                                 |
| College address 705 Street                      | 6th Ave, Brook          | rings, So  | state State            | General Numbe       | -11,773                              |
| Home address 57720 C<br>Street                  | City                    |  | State                  | MEMBERSHII          | P: Active Henorary<br>Strike out one |
| Course Electrical                               | Engineeting Class       | 1947 D<br>Year of Graduation   | ate of Initiation      | August 1            | 5 /946<br>roximate                   |
| Date of Birth May 12                            | , /923 Place            | of Birth 8-00  | kings,                 | South Do            | State                                |
| Parent or Guardian's Name                       | Mrs. Ofte               | rness  | A                      | 709 2<br>First Name |                                      |
| Parent or Guardian's Addres                     | 8 705 6th<br>Street     | Ave., 1  | Broskings,             | , South             | Dakota<br>State                      |
| 9 mg > 81 1880                                  | Commercial Commercial   | Parado   | Taux                   | en N. C.            | kapin                                |
| Chapter Histor<br>Do not write below this line. | ian                     | 1 1 7 Y.A  | <del>d</del>           | Chapter Presi       | dent /                               |
| Chapter President will colled<br>Shingle 50C    | ct from Candidate the 1 |  | \$4.00                 | Initiation          | \$4.00                               |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

|                          |                 |                      |   | /-                | 10.1111                     |
|--------------------------|-----------------|----------------------|---|-------------------|-----------------------------|
| Chapter OMIC R           | 20 N            | School UA            | IIVEKS/TY                               | OF LOU            | 30/646                      |
| DATE OF INITIATION       |                 |                      | MBERSHIP (Active o                      |                   |                             |
| Name OTTERSBI            | ACH WALL        | ace Le               | EROY<br>Middle Name                     | Chapter Number    | 524                         |
| College address 279      | STEEDLY S       | De Louis             | U/LLE KY                                | General Number    | 36289                       |
| Home address 229 \$      | STEEDLY L       | DR. LOUIS            | VILLE KY<br>State                       | 402/4<br>Zip Code |                             |
| ACTIVE MEMBER Data:      | B.S. Degree in  | WEMICAL E            | NGINEERIN<br>nich degree will be grante | <b>G</b>          | (167)<br>Year of Graduation |
| ALUMNUS MEMBER Dat       | ta:             |                      |   |                   |                             |
| B.S. Degree in           | Course          |                      | School                                  |                   | Year Received               |
| M.S. Degree in           | Course          |                      | School                                  |                   | Year Received               |
| Ph.D. Degree in          | Course          |                      | School                                  |                   | Year Received               |
| Date of Birth Ave 8      | , 1944 Place of | Birth LOUISV         | yeus Ky                                 |                   | State                       |
| Name of Parent or Guard  | Last Name       |                      | First Name                              | TNY W             | ALSON'                      |
| Address of Parent or Gua | ordian 1517 7   |                      | City                                    | NUE KE            | State                       |
| Chapter Hi               | storia          | Nov 11, 19 Date Sign | ned OLL                                 | Chapter Pro       | esident                     |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

the National

| Please print name                                  | C \                             | _                        |                   |                              |
|--|---------------------------------|--------------------------|-------------------|------------------------------|
| v 0tto   | $C \setminus$                   |                          |                   |                              |
| Last Name  | Edwin<br>First Name             | Ray                      | Chapter Number9   | 08                           |
|  | Sx St Wash                      | D, C. State              | General Number    | 35217                        |
| Tome address 13 Baltime                            | reAuc Mt Holl                   | y Spas Pa                | MEMBERSHIP: Acti  | ve, Alumni<br>Strike out one |
|  | , 196<br>Year of G              |                          |                   |                              |
| f alumnus, give University and de                  | grees                           |                          |                   |                              |
| ate of Birth Sept 26, 1943                         | Place of Birth                  | Carliste                 | - Pa<br>State     | <b>.</b>                     |
| arent or Guardian's Name                           | O t to                          | -                        | Ray<br>First Name |                              |
| arent or Guardian's Address                        | Altimore Av                     | e. M+ Holl,              | Spas Pa           | •                            |
| N. Seidel  |                                 |                          | LA Lepen          |                              |
| Chapter Historian<br>to not write below this line. |                                 |                          | Chapter President | ·                            |
| hapter President will collect from C               | andidate the following am       | ounts before initiation: |                   |                              |
| hingle \$1.00 Key                                  | \$3.50<br>—Do not make carbon c |                          |                   | otal \$18.                   |

#### MEMBERSHIP RECORD

| Chapter De/     | taInstitu       | ition South L         | Pakota State                         | Date 2.5 N      | av. 1958   |
|-----------------|-----------------|-----------------------|--------------------------------------|-----------------|--|
| Please pri      | nt name         |                       |                                      |                 |  |
| Name Of         | 7.e             | Lance<br>First Name   | Middle Name                          | Chapter Number  | 356  |
| College address | 8th Ave         | Brook                 | ings S. Dak                          | General Number  | 26896  |
|                 |                 |                       | K                                    |                 |  |
| CourseA.g.ricu  | Itural En       | ineering (            | 960) Initiation date                 | 12 Dec          | .,1958   |
|                 |                 |                       |                                      |                 |  |
| Date of Birth   | Mar., 193       | E.Place of Birth      | Redfield                             | 5.              | Dak  |
|                 |                 | 200                   |                                      | 1100 mm         |  |
| Dichare         | Deter Historian | Street                | Tular                                | Chapter Free    | Contact Contac |
|                 |                 | ndidate the following | amounts before initiation:<br>\$4.50 | )<br>Initiation | \$ 8 fo  |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.